

Alabama Medical Cannabis Commission
Meeting Agenda

Location: 445 Dexter Ave. Montgomery Alabama
RSA Dexter Conference Room – Room 208

Zoom Link:

<https://us06web.zoom.us/j/83621429562?pwd=VTdMbEhRWFBZb051aTM5Zm0wamJ1QT09>

October 13, 2022, 1:00 P.M.

- | | | |
|-------|--|-------------------------|
| I. | Call to Order | Chairman Stokes |
| II. | Invocation | |
| III. | Roll Call | John McMillan, Director |
| IV. | Approval of the Minutes | Chairman Stokes |
| V. | Opening Remarks | Chairman Stokes |
| VI. | Physicians Committee Report | Dr. William Saliski |
| VII. | Agricultural Committee Report | Mr. Rex Vaughn |
| VIII. | Processors Committee Report | Dr. Eric Jensen |
| IX. | Dispensaries Committee Report | Dr. Sam Blakemore |
| X. | Law Enforcement/Legal Committee Report | Mr. Dion Robinson |
| | A. Background Check Report | Mr. Avery Morris |
| | B. Driver’s License Suspension Report | Mr. Tim McCollum |
| XI. | Budget Committee Report | Mr. Dwight Gamble |
| XII. | Medical Cannabis Banking | Treasurer Young Boozer |
| XIII. | Staff Reports | John McMillan, Director |
| | A. Administrative Update | Daniel Autrey |
| | a. Rules and Regulations Update | Will Webster |
| | B. Legal Update | Justin Aday |
| | C. Communication and Technology Update | Brittany Peters |
| | a. Metrc Presentation | Mr. Nick Figueroa |
| XIV. | Decision Item(s): | Chairman Stokes |
| | A. Consideration of Application Guides | |
| XV. | Old Business New Business | Chairman Stokes |
| XVI. | Adjourn | |

Next Meeting is scheduled for November 10, 2022, at 1:00 P.M.