

**Alabama Medical Cannabis Commission
Meeting Agenda**

Location: 11 S Union St. Montgomery Alabama
Alabama State House – Room 206
November 14, 2024, 1:00 P.M.

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|-------|---|--------------------------------|
| I. | Call to Order | Chairman Vaughn |
| II. | Invocation | |
| III. | Roll Call | John McMillan, Director |
| IV. | Approval of the Minutes | Chairman Vaughn |
| V. | Opening Remarks | Chairman Vaughn |
| VI. | Legal Update | Mark Wilkerson and Justin Aday |
| VII. | Decision Item(s): | Chairman Vaughn |
| | A. Consideration of Request(s) by Licensee(s) | |
| | B. Consideration of Recommended Order in Consolidated Processor Investigative Hearing | |
| VIII. | Old Business New Business | Chairman Vaughn |
| IX. | Adjourn | |

Next Meeting is scheduled for December 12, 2024, at 1:00 P.M.